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CONFIRMATION NO. 1658

<b>SERIAL NUMBER</b> 10/647,041	<b>FILING OR 371(c) DATE</b> 08/22/2003 <b>RULE</b>	<b>CLASS</b> 385	<b>GROUP ART UNIT</b> 2874	<b>ATTORNEY DOCKET NO.</b> 332-2560	
<b>APPLICANTS</b> Glen D. Faiss, Huntsville, AL; James J. Galipeau, Union Grove, AL; George C. Chandler, Grant, AL;					
<b>** CONTINUING DATA *****</b> none LB					
<b>** FOREIGN APPLICATIONS *****</b> none LB					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/15/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowances <u>20</u>		<b>STATE OR COUNTRY</b> AL	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
Verified and Acknowledged Examiner's Signature <u>LB</u> Initials <u>LB</u>					
<b>ADDRESS</b> 021491					
<b>TITLE</b> Cable splicing apparatus and method					
<b>FILING FEE RECEIVED</b> 750	<b>FEES: Authority has been given in Paper</b> No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		